



**Tisbury Parish Council  
Environment Committee  
Notice of Meeting & Agenda**

**All Members of the Environment Committee are hereby  
summoned to participate in the  
Meeting to be held at 6 pm on:  
Monday 6<sup>th</sup> February 2023**

**31/01/2023**

**Notes:**

- a. The meeting will be held in the Reading Room, High Street, SP3 6LD
- b. Agenda papers will be available on the Tisbury PC website:  
[www.tisbury-wiltshire-pc.gov.uk](http://www.tisbury-wiltshire-pc.gov.uk)
- c. The Chair will confirm if any part of the meeting may not be filmed, photographed, or audio recorded. If any member of the public has an objection to being filmed, photographed or audio recorded, please would they make themselves known to the Chair or the Parish Clerk before the start of the meeting.

**Questions or Statements**

A short period of time will be set aside prior to the start of the meeting for questions or statements from members of the public on any matter concerning the village; each person speaking for no longer than 3 minutes.

Please note that any question requiring an answer that needs to be researched will be noted and included in the agenda for the following meeting.

Statements will be noted at the meeting, but no discussion will take place unless the topic is on the agenda; any discussion will take place during the agenda item.

## MEETING AGENDA

### **EC 23.02.06.01**

#### **Apologies**

To receive apologies from councillors.

### **EC 23.02.06.02**

#### **Minutes**

Approval of minutes of the meeting held on Monday 7<sup>th</sup> November 2022.

### **EC 23.02.06.03**

#### **Matters Arising**

### **EC 23.02.06.04**

#### **Community Garden**

To consider a report from Councillor Phillips on the governance of the Tisbury Childrens' Community Garden and to make recommendations to the Parish Council.

### **EC 23.02.06.05**

#### **Plans for Public Toilets**

To consider how the plans for public toilets should be progressed.

### **EC 23.02.06.06**

#### **Electric charging points in parish**

To receive a short verbal update from Councillor Phillips on the funding and locations for additional electric charging points in the parish with the help of funding from the Wiltshire Electric Vehicle Charging Point Infrastructure (EVCPI) Grant Scheme.

### **EC 22.11.07.07**

#### **Talk on Bats**

To receive a report from the Chair on the recent talk on Bats by Gareth Harris and to consider subjects for future talks to be held at the Reading Room.

### **EC 22.11.07.08**

#### **Shaftesbury Great Big Green Week 10-18 June**

To consider and agree on the ways in which the Parish Council and community can participate in the Great Big Green Week.

### **EC 22.11.07.09**

#### **South-Western Hotel**

To consider the options for the site's future in view of its current condition and impact on the landscape and the entrance to the village.

### **EC 22.11.07.10**

#### **Neighbourhood Plan**

To consider and agree on the ways in which environmental issues can be developed and addressed in the revised Tisbury and West Tisbury Neighbourhood Plan.

**EC 22.11.07.11**

**Dates for meetings 2023**

To agree the dates of meetings to be held in 2023.

**EC 22.11.07.12**

**Items for Future Meetings.**

To consider agenda items for future meetings.

**EC 22.11.07.13**

**Date of Next meeting – Monday 6<sup>th</sup> March 2023 at 6 pm in the Reading Room.**

To agree on the date of the next meeting.